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## HOUSE COMMITTEE ON FINANCE

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**PLEASE NOTE: H-5456, 5687 AND 5951 ARE SCHEDULED FOR HEARING AND/OR CONSIDERATION**

### NOTICE OF MEETING

**DATE:** Tuesday, April 13, 2021

**TIME:** Rise of the House

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2022 Budget Articles

### **SCHEDULED FOR HEARING**

**House Bill No. 6122**

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE  
FOR THE FISCAL YEAR ENDING JUNE 30, 2022

[Article 9. Economic Development](#)

[Article 16. Housing](#)

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [5456](#)**

**BY Slater**

**ENTITLED,** AN ACT RELATING TO TAXATION – REAL ESTATE CONVEYANCE TAX  
{LC1157/1} (Increases the housing resources restricted receipts account by \$.60 previously retained  
for state use.)

02/10/2021 Introduced, referred to House Finance

04/08/2021 Scheduled for hearing and/or consideration

**House Bill No. [5687](#)**

**BY Speakman, Alzate, Williams, Potter, Kislak**

**ENTITLED,** AN ACT RELATING TO TAXATION -- REAL ESTATE CONVEYANCE TAX  
{LC1866/1} (Provides that a portion of the real estate conveyance tax be apportioned to a newly  
established restricted receipt account known as the housing production fund.)

02/24/2021 Introduced, referred to House Finance

04/08/2021 Scheduled for hearing and/or consideration

**House Bill No. [5951](#)**

**BY Shekarchi, Blazejewski**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
EXECUTIVE OFFICE OF COMMERCE {LC2089/1} (Creates a deputy secretary of commerce  
and housing within the executive office of commerce to oversee housing initiatives and develop a  
housing plan.)

02/26/2021 Introduced, referred to House Municipal Government & Housing

03/05/2021 Committee transferred to House Finance

04/08/2021 Scheduled for hearing and/or consideration

**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

## **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseFinance@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

**Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx> .**

## **VERBAL TESTIMONY**

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

**\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Monday, April 12, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien  
Committee Clerk  
222-6916  
[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: THURSDAY, APRIL 8, 2021, 6:44 PM**

**LAST REVISED: THURSDAY, APRIL 8, 2021, 8:15 PM**